



Meeting: FORWARD PLAN SELECT COMMITTEE
Date: Tuesday, 28th March 2006
Time: 7.30pm
**Venue: Committee Room 4, 2nd Floor, Brent Town Hall,
Forty Lane, Wembley, HA9 9HD**

AGENDA

Membership:

Members

**R BLACKMAN (C)
DROMEY (VC)**

**KANSAGRA
HARROD
HUGHES
J MOHER
NERVA**

1st Alternates

**H B Patel
Freeson**

**Duffin
Kabir
Lorber
Freeson
Farrell**

2nd Alternates

R Colwill

**Mrs Fernandes
D Brown**

**For further information contact:
Scrutiny Support Officer, Lorraine Brook Tel: 020 8937 1357
e-mail address: lorraine.brook@brent.gov.uk**

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Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

2. **Deputations (if any)**

p.1 3. **Minutes of Last Meeting on 28th February 2006**

4. **Matters Arising**

5. **Call-In of Executive Decisions from the Meeting of the Executive on Monday, 13th March 2006 (if any)**

The deadline for call-in is Monday, 20th March 2006. Members of the Select Committee will be notified in due course if any items are successfully called-in following the meeting of the Executive on Monday, 13th March 2006.

p.13 6. **The Executive List of Decisions for the Meeting that took place on Monday, 13th March 2006**

The List of Decisions for the meeting of the Executive that took place on Monday, 13th March 2006 is attached.

Members are asked to note the decisions that were taken by the Executive.

p.23 7. **Briefing notes/ information updates requested by the Select Committee following consideration of Versions 9 and 10 (2005-06) of the Forward Plan**

- **Casino Advisory Panel and Wembley Regeneration ***
(The Executive report from the meeting that took place on 13th March 2006 is attached for information. The decision taken by the Executive at the meeting on 13th March 2006 is also attached for information)
- **Development of a Youth Parliament for Brent**
(A briefing note on this item will follow separately)
- **John Billam – Update on Progress ***

An asterisk indicates where the appropriate lead officers and Lead Members have been requested to attend the meeting to respond to questions on each of the above items.

8. **The Forward Plan – Issue 10 2005/2006**



Issue 11 (03.04.06 to 04.08.06) of the Forward Plan will be circulated separately to Members of the Select Committee following publication on Monday, 20th March 2006.

9. **Items considered by the Executive that were not included in the Forward Plan (if any)**

There were none.

10. **Date of Next Meeting**

The next meeting of the Forward Plan Select Committee is scheduled to take place on Tuesday, 25th April 2006.

11. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 64.



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